

Committee Agenda

Committee: Senate Education
Room: Room 423
Date: Thursday, February 22, 2018
Time: 7:45 AM

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

* Refer to the engrossed (amended) bill

EXECUTIVE APPOINTMENTS

Scott Knuppe, Pennington County, Rapid City, South Dakota to the South Dakota Board of Technical Education.

[SB 198](#) **provide for the protection of free speech on the campuses of public institutions of higher education.**
Senators Stalzer, Jensen (Phil), Monroe, Nelson, and Otten (Ernie) and
Representatives Clark, Dennert, Frye-Mueller, and Peterson (Sue)

JIM BOLIN, Chair